SELECTED PUBLICATIONS BY DAVID R. MAINES

Books

2007

David R. Maines and Michael McCallion, *Transforming Catholicism:* Liturgical Change in the Vatican II Church, Lanham, MD: Lexington Books.

2001

David R. Maines, *The Faultline of Consciousness: A View of Interactionism in Sociology*, Hawthorne, NY: Aldine de Gruyter.

1996

Carl J. Couch, *Information Technologies and Social Orders*, Edited with an Introduction by David R. Maines and Shing-Ling Chen, Hawthorne, NY: Aldine de Gruyter.

1991

David R. Maines (ed.), Social Organization and Social Process: Essays in Honor of Anselm Strauss, Hawthorne, NY: Aldine de Gruyter.

1990

Herbert Blumer, *Industrialization as an Agent of Social Change*, Edited with an Introduction by David R. Maines and Thomas J. Morrione, NY: Aldine de Gruyter (Japanese edition, 1995).

Helena Z. Lopata and David Maines, *Friendship in Context*, Greenwich, CT: JAI Press (Revised paperback edition for classroom use).

1988

David R. Maines and Carl J. Couch (eds.), *Communication and Social Structure*, Springfield, IL: Charles C. Thomas.

Anselm Strauss, Juliet Corbin, Shizuko Fagerhaugh, Barney Glaser, David Maines, and Carolyn Weiner, *Chronic Illness and the Quality of Life*, St. Louis: C.V. Mosby (Japanese edition, 1985).

1981

Helena Z. Lopata and David R. Maines (eds.), *Research in the Interweave of Social Roles: Friendship*, Greenwich, CT: JAI Press.

Research Reports

1992

Jeffery C. Bridger and David R. Maines, Comparison of Local Newspaper Depictions of the Catholic Church and Other Institutional Closings in Detroit, 1988–1989, CULMA: Wayne State University.

1983

David R. Maines, Jennifer Wallace, and Monica Hardesty, Attrition From Mathematics as a Social Process, Washington, DC: National Institute of Education.

1981

David R. Maines, Noreen Sugrue, and Monica Hardesty, Social Processes of Sex Differentiation in Mathematics, Washington, DC: National Institute of Education.

Portions of above report reprinted or excerpted in: Manpower Reports (Vol. 19, Sept., 1982: 19–20); Science News (Vol. 22, August, 1982: 136); Association for Women in Mathematics Newsletter (Vol. 13, January 1983: 10–15).

Bernice Neugarten, David Maines, and Nancy Zweibel, Age, Society, and the Law, Washington DC: National Institute of Aging.

1977

David R. Maines, Levels of Adjustment and Satisfaction of Former Residents of a Psychiatric Halfway House, White Plains, NY: Futura Foundation, Inc.

Edited Journal Volumes

2003

David R. Maines and Philip Manning, Theory and Method in Interactionist Research, in *Symbolic Interaction*, Volume 26, #4.

1998

David R. Maines, Varieties of Information Technology, in *Qualitative Sociology*, Volume 21, #3.

David R. Maines, Interactionism and Practice, in *Applied Behavioral Science Review*. Volume 5, #3.

1989

David R. Maines, Conceptions of Culture, in *Cultural Dynamics*, Volume 2, #1.

1987

David R. Maines, Conceptions of Temporality in Sociological Theory, in *The Sociological Quarterly*, Volume 28, #2.

1982

David R. Maines, The Negotiated Order, in *Urban Life* (now the *Journal of Contemporary Ethnography*), Volume 11, #3.

Articles and Chapters

2013

Ben Bennett-Carpenter, Michael McCallion, and David Maines, "Personal Relationship With Jesus: A Popular Ideographic Phrase Among Evangelical Catholics," Journal of Communication and Religion, in press.

2012

Michael McCallion, Ben Bennett-Carpenter, and David Maines, "Individualism and Community as Contested Rhetorics in the Catholic New Evangelization Movement," Review of Religious Research 54: 291–310.

Michael McCallion and David R. Maines, "Representations of Faith and the Catholic New Evangelization," New Theology Review 22:58–69.

2006

David R. Maines, "Narratives and Accounts," Pp. 113–117 in John Scott (ed.), Sociology: The Key Concepts, London: Routledge.

2005

Susan Haworth-Hoeppner and David R. Maines, "A Sociological Account of the Persistence of Anorexic Identities," Symbolic Interaction 28: 1–23.

David R. Maines, "Herbert Blumer," Pp. 58–62 in George Ritzer (ed.), Encyclopedia of Social Theory, Thousand Oaks, CA: Sage.

2004

David R. Maines and Michael McCallion, "Evidence of and Speculations on Catholic de facto Congregationalism," Review of Religious Research 46: 92–101.

2003

David R. Maines, "Mesodomain Policy Analysis and Considerations of a Healthy Society," Studies in Symbolic Interaction 26: 23–30.

David R. Maines, "Theoretical Sampling," Pp. 1121–1122 in Michael Lewis-Beck, Alan Bryman, and Tim Futing Liao (eds.), Encyclopedia of Social Science Research Methods, Thousand Oaks, CA: Sage.

Michael McCallion and David R. Maines, "On the Reproduction of Segmentation: Divergences in Catholic Church Professional and Laity Views of Church Size," Review of Religious Research 45: 59–67.

Excerpted as "Parishioners Less Likely than Leaders to Support Larger Parishes," CARA Report, Volume 9, (Winter 2004): 8.

David R. Maines, "Interactionism's Place," Symbolic Interaction 26: 5-18 Michael Katovich and David R. Maines, "Society," Pp. 289–306 in Larry Reynolds and Nancy Herman (eds.), Handbook of Symbolic Interaction, Walnut Creek, CA: AltaMira Press.

2002

David R. Maines and David Britt, "Parallels and Tensions Between Conceptual Modeling and Narrative," Pp. 177–195 in Bernard Phillips, Harold

Kincaid, and Thomas Scheff (eds.), Toward a Sociological Imagination: Bridging Specialized Fields, Lanham, MD: University Press of America.

Michael McCallion and David Maines, "Divergences in Professional and Lay Views of Church Priorities," Antiphon 7: 6–9.

Michael McCallion and David Maines, "Spiritual Gatekeepers: The RCIA and the Problem of Time," Symbolic Interaction 25: 289–302.

2001

Danielle Soulliere, David Britt, and David Maines, "Conceptual Modeling as a Toolbox for Grounded Theorists," The Sociological Quarterly 42: 253–269.

David R. Maines, "Writing the Self vs Writing the Other: Comparing Autobiographical and Life History Data," Symbolic Interaction 24: 105–111.

David R. Maines, "Musing and Thrashing Around at the Intersection of Symbolic Interaction and Communication Studies," Pp. 51–62 in Norman Denzin (ed.), Studies in Symbolic Interaction, NY: Elsevier Science.

2000

David R. Maines, "The Social Construction of Meaning," Contemporary Sociology 29 (July): 577–584.

David R. Maines and Michael McCallion, "Urban Inequality and the Possibilities of Church-based Intervention," Studies in Symbolic Interaction 23: 41–51.

Michael J. McCallion and David R. Maines, "Liturgical Problems and the Liturgist: On the Consequences of a New Occupation in the Catholic Church," Pp. 241–259 in Helena Z. Lopata and Kevin Hensen (eds), Current Research on Occupations and Professions, Greenwich, CT: JAI Press.

David R. Maines, "Some Thoughts on the Interactionist Analysis of Class Stratification," Symbolic Interaction 23: 253–258.

David R. Maines, "Life Histories and Narratives," Pp. 1633–1639 in Edgar Borgatta and Rhonda Montgomery (eds.), Encyclopedia of Sociology: Revised Edition, NY: Macmillan.

David R. Maines, "Pragmatism," Pp. 2217–2224 in Edgar Borgatta and Rhonda Montgomery (eds.), Encyclopedia of Sociology: Revised Edition, NY: Macmillan.

David R. Maines, "Information Pools and Racialized Narrative Structures," The Sociological Quarterly 40 (Spring): 317–326.

David R. Maines and Jeffery Bridger, "Conceptualizing Narrative Structures and Institutions: A Case Study of Institutional Closings in Detroit," Iowa Journal of Communication 31: 1–15.

Reprinted as "Institutional Closings in Detroit and their Narrative Structures," in Joachim Knuf (ed.), Storied Lives/Lived Stories: Proceedings of the Seventh International Conference on Narrative, Lexington: University of Kentucky Publications.

Michael J. McCallion and David R. Maines, "The Liturgical Social Movement in the Vatican II Catholic Church," Pp. 125–149 in Michael Dobkowski and Isidor Wallimann (eds.), Research in Social Movements: Conflict and Change. Greenwich, CT: JAI Press.

1998

Jeffrey Bridger and David Maines, "Narrative Structures and the Catholic Church Closings in Detroit," Qualitative Sociology 21 (Fall): 319–340.

David R. Maines and Susan Haworth-Hoeppner, "Reconceptualizing Professor Horvath's Models of Community Enfranchisement," Applied Behavioral Science Review 6: 155–161.

Michael McCallion and David Maines, "Clergy, Laity, and the Liturgy," Antiphon 3: 18–21, 24.

1997

David R. Maines, "Interactionism and Practice," Applied Behavioral Science Review 5 (Winter): 1–8.

David R. Maines, "Talking Interactionism: The Intellectual Exchanges at the First SSSI Symposium," Symbolic Interaction 20 (Summer): 141–166.

1996

David R. Maines, Jeffrey Bridger, and Jeffery Ulmer, "Mythic Facts and Park's Pragmatism: On Predecessor-Selection and Theorizing in Human Ecology," The Sociological Quarterly 37 (Summer): 521–549.

David R. Maines, "Gender, Narrative, and the Problematics of Role," Michigan Sociological Review 10: 87–107.

Michael McCallion, David Maines, and Steven Wolfel, "Policy as Practice: The First Holy Communion as a Contested Situation," Journal of Contemporary Ethnography 25 (October): 300–326.

David R. Maines, "On Postmodernism, Pragmatism, and Plasterers: Some Interactionist Thoughts and Queries," Symbolic Interaction 19 (Winter): 325–342.

David R. Maines, "On Choices and Criticism: A Reply to Denzin," Symbolic Interaction 19 (Winter): 359–364.

1995

Wendy Evans and David Maines, "Narrative Structures and the Analysis of Incest," Symbolic Interaction 18 (Fall): 303–322.

1994

David R. Maines, "G. H. Mead," Pp. 369–371 in Samuel L. Macey (ed.), Encyclopedia of Time, Hamden, CT: Garland Press.

1993

David R. Maines, "Cultural Narratives and Economic Inconsistencies in Welfare Reform," Applied Behavioral Science Review 1: 175–180.

David R. Maines, "Narrative's Moment and Sociology's Phenomena: Toward a Narrative Sociology," The Sociological Quarterly 34: (Spring): 17–38.

David R. Maines, "Communication and its Interpretive Moments: Reflections on Travisano's Analysis," Studies in Symbolic Interaction 14: 29–33.

David R. Maines and Jeffery Ulmer, "The Relevance of Narrative for Interactionist Thought," Studies in Symbolic Interaction 14: 109–124.

1992

David R. Maines and Jeffery Bridger, "Narrative, Community, and Land Use Decisions," The Social Science Journal 29: 363–380.

David R. Maines, "Theorizing Movement in an Urban Transportation System by Use of the Constant Comparative Method in Field Research," The Social Science Journal 29: 283–292.

David R. Maines, "Life History," Pp. 1134–1138 in Edgar Borgatta and Marie Borgatta (eds.), Encyclopedia of Sociology, NY: Macmillian.

David R. Maines, "Pragmatism," Pp. 1531–1536 in Edgar Borgatta and Marie Borgatta (eds.), Encyclopedia of Sociology, NY: Macmillian.

David R. Maines, "The Storied Nature of Health and Diabetic Self Help Groups," Pp. 185–202 in Gary Albrecht and Judith Levy (eds.), Advances in Medical Sociology, Greenwich, CT: JAI Press.

David R. Maines and Thomas J. Morrione, "Social Causation and Interpretive Processes: Herbert Blumer's Theory of Industrialization and Social Change," International Journal of Politics, Culture and Society 4 (Summer): 533–545.

1990

David R. Maines and Thomas J. Morrione, "On the Breadth and Relevance of Blumer's Perspective: Introduction to his Analysis of Industrialization," Pp. xi–xxiv, In Herbert Blumer, Industrialization as an Agent of Social Change, NY: Aldine de Gruyter.

David R. Maines "Societal Organization and Civic Morality in the Work of Herbert Blumer," Contemporary Sociology 19 (May): 469–473 (review essay).

David R. Maines, "Pursuing the Simplifications in Smelser's Vision," The American Sociologist 21 (Fall): 294–297.

David R. Maines, "Misconstruing the Problem: Comment on Race and Class in Qualitative Research on Women," Gender and Society 4 (June): 244–247.

1989

David R. Maines, "Review Essay: The Alcoholic Self and its Social Circles," American Journal of Sociology 94 (January): 864–873.

David R. Maines, "Herbert Blumer on the Possibility of Science in the Practice of Sociology: Further Thoughts," Journal of Contemporary Ethnography 18 (July): 160–177.

David R. Maines, "Repackaging Blumer: The Myth of Herbert Blumer's Astructural Bias," Pp. 383–413 in Norman K. Denzin (ed.), Studies in Symbolic Interaction: An Annual Compilation of Research, Greenwich CT: JAI Press.

David R. Maines, "Temporality and Culture," Cultural Dynamics 2 (No. 1): 107–123.

David R. Maines, "Further Dialectics: Strangers, Friends, and Historical Transformations," Pp. 190–202 in James A. Anderson (ed.), Communication Yearbook 12, Newbury Park, CA: Sage.

David R. Maines, "Myth, Text, and Interactionist Complicity in the Neglect of Blumer's Macrosociology," Symbolic Interaction 11 (Spring): 43–57.

Reprinted in John Johnson, Harvey Farberman, and Gary Alan Fine (eds.), The Cutting Edge: Advanced Interactionist Theory, Greenwich, CT: JAI Press, 1992

David R. Maines and Carl J. Couch, "On the Indispensability of Communication for Understanding Social Relationships and Social Structure," Pp. 3–18 in David Maines and Carl Couch (eds.), Communication and Social Structure, Springfield, IL: Charles C. Thomas.

1987

David R. Maines, "The Significance of Temporality for the Development of Sociological Theory," The Sociological Quarterly 28 (Fall): 303–311.

Reprinted in Samuel L. Macey (ed.), Time: A Bibliographic Guide, Hamden, CT: Garland Press, 1992.

David R. Maines and Monica Hardesty, "Temporality and Gender: Young Adults' Career and Family Plans," Social Forces 66 (September): 102–120.

Mari J. Molseed and David R. Maines, "Sources of Imprecision and Irrationality in Expectation States Theory," Pp. 181–217 in Norman K. Denzin (ed.), Studies in Symbolic Interaction: An Annual Compilation of Research, Greenwich, CT: JAI Press.

1986

David R. Maines and Mari J. Molseed, "The Obsessive Discoverer's Complex and the Discovery of Growth in Sociological Theory," American Journal of Sociology 92 (July): 158–164.

David R. Maines and Joseph Palenski, "Reconstructive Legitimacy in Final Reports of Contract Research," Sociological Review 34 (August): 573–589.

David R. Maines, "Researching Form and Process in the Iowa Tradition," Pp. 415–429 in Carl Couch, Stanley Saxton, and Michael Katovich (eds.), Studies in Symbolic Interaction: The New Iowa School, Greenwich, CT: JAI Press.

David R. Maines and Joel O. Powell, "Thoughts on Mediated Disputes and Their Moral Orders," Pp. 33–45 in Joseph Palenski and Harold Launer (eds.) Mediation: Contexts and Challenges, Springfield, IL: Charles C. Thomas.

David R. Maines, "Preliminary Notes on a Theory of Informal Barriers for Women in Mathematics," Educational Studies in Mathematics 16 (April): 314–317.

Robert Rubinstein, James Kelly, and David Maines, "The Interdisciplinary Background of Community Psychology: The Early Roots of an Ecological Approach," Division of Community Psychology Newsletter, 18 (Summer): 10–14.

David R. Maines and Joy C. Charlton, "The Negotiated Order Approach to the Study of Social Organization," Pp. 271–308 in Harvey A. Farberman and Robert Perinbanayagam (eds.), Foundations of Interpretive Sociology: Original Essays in Symbolic Interaction, Greenwich, CT: JAI Press.

1984

David R. Maines, "Suggestions for an Interactionist Conception of Culture," Communication and Cognition 17: 205–217.

Reprinted in Robert Rubinstein and Rik Pinxton (eds.), Epistemology and Process: Anthropological Views, Ghent, Belgium: Communication and Cognition Books, Pp. 77–89, 1984.

David R. Maines, "The Social Arrangements of Diabetic Self Help Groups," Pp. 111–123 in Anselm Strauss et al., Chronic Illness and the Quality of Life, St. Louis: C. V. Mosby.

David R. Maines, "The Sand and the Castle: Remarks Concerning G. P. Stone's Critique of Small Group Research," Pp. 23–34 in Norman K. Denzin (ed.), Studies in Symbolic Interaction: An Annual Compilation of Research, Greenwich, CT: JAI Press.

1983

David R. Maines, Noreen Sugrue, and Michael Katovich, "The Sociological Import of G. H. Mead's Theory of the Past," American Sociological Review 48 (April): 151–173.

Reprinted in Ken Plummer (ed.), Symbolic Interactionism: Contemporary Issues, London: Edward Elgar Publishing, 1991.

Samuel L. Macey (ed.), Time: A Bibliographic Guide, Hamden, CT: Garland Press, 1992.

Peter Hamilton (ed.), George Herbert Mead: A Critical Assessment, London: Routledge, 1992.

David R. Maines, "Time and Biography in Diabetic Experience," Mid-American Review of Sociology 8 (Spring): 103–117.

David R. Maines, "On Time, Timing, and the Life Course," Interdisciplinary Topics in Gerontology 17 (April): 182–193.

David R. Maines, "Coming to Grips: Aspects of the Life History of Helena Z. Lopata," Feminist Papers III, Annual Volume of the Midwest Sociologists for Women in Society, Spring, Pp. 1–12.

1982

David R. Maines, "In Search of Mesostructure: Studies in the Negotiated Order," Urban Life 11 (October): 267–279.

Reprinted in Nancy Herman and Larry Reynolds (eds.), Symbolic Interaction: An Introduction to Social Psychology, NY: General Hall, 1994.

1981

David R. Maines and Marilyn Markowitz, "Status Symbolism and the Ecology of Participation in Group Counseling Sessions," The Psychological Record 31 (Fall): 543–551.

David R. Maines, "The Organizational and Career Contexts of Friendship Among Postdoctoral Students," Pp. 171–195 in Helena Z. Lopata and David R. Maines (eds.), Research in the Interweave of Social Roles: Friendship, Greenwich, CT: JAI Press.

David R. Maines, "Recent Developments in Symbolic Interactionism," Pp. 461–486 in Gregory P. Stone and Harvey A. Farberman (eds.), Social Psychology Through Symbolic Interaction, NY: John Wiley and Sons.

1980

David R. Maines, William Shaffir, and Allan Turowitz, "Leaving the Field in Ethnographic Research: Reflections on the Entrance-Exit Hypothesis," Pp. 261–281 in William Shaffir, Robert Stebbins, and Allan Turowitz (eds.), Fieldwork Experience: Qualitative Approaches to Social Research, NY: St. Martin's Press.

1979

David R. Maines, "Mesostructure and Social Process," Contemporary Sociology (review symposium essay) 8 (July): 524–527.

Reprinted in A. Crichton (ed.), Health Policy Making: Fundamental Issues in the U.S., Canada, Great Britain, and Australia, Michigan: Administration Press, 1981.

David R. Maines and Marilyn Markowitz, "Elements of the Perpetuation of Dependency in a Psychiatric Halfway House," Journal of Sociology and Social Welfare 6 (January): 52–69.

David R. Maines, "Ecological and Negotiation Processes in New York Subways," The Journal of Social Psychology 108: 29–36.

1978

David R. Maines, "Structural Parameters and Negotiated Orders," The Sociological Quarterly 19 (Summer): 491–496.

David R. Maines, "Bodies and Selves: Notes on a Fundamental Dilemma in Demography," Pp. 241–265 in Norman K. Denzin (ed.), Studies in Symbolic Interaction: An Annual Compilation of Research, Greenwich, CT: JAI Press

David R. Maines and Attallah Kappas, "A Social organizational Approach to Problems of Ethics in Clinical Research," Perspectives in Biology and Medicine 21 (Summer): 606–616.

1977

David R. Maines, "Social Organization and Social Structure in Symbolic Interactionist Thought," Annual Review of Sociology 3: 235–259.

Reprinted in Ken Plummer (ed.), Symbolic Interactionism: Foundations and History, London: Edward Elgar Publishing, 1991.

David R. Maines, "Tactile Relationships in the Subway as Affected by Racial, Sexual, and Crowded Seating Situations," Environmental Psychology and Nonverbal Behavior, 2 (Winter): 100–108.

1974

Gregory P. Stone, David R. Maines, Harvey A. Farberman, Gladys I. Stone, and Norman K. Denzin, "On Methodology and Craftsmanship in the Criticism of Sociological Perspectives," American Sociological Review 39 (June): 456–463.

1971

Edward Hassinger, Robert McNamara, and David Maines, "Use of Dental Services in a North Missouri County: A Comparison for 1956 and 1968," The Journal of the Missouri Dental Association 51 (August): 10–14.