

Index

Note: Page numbers followed by “n” with numbers indicate footnotes.

- Adaptations, 64, 68, 235
- Administrative restrictions, 43–45
- Adult independence, 234–237
- Aesthetic emotional framework, 20
- Affect, 5, 21, 219
- Ambient co-presence, 110
- Assemblage, 219–220
 - mother–baby, 219–220
 - familial walking, 216, 227
- Attachment, 20
- Autoethnography (AE), 62–63

- Birth, 9, 137, 141
- Boomerang moves, 7
- Broken’ family, 3, 62, 179
- Burkitt’s theory of emotions, 22
- Busyness, 169

- Care leavers, 234, 236, 240–241, 243
- Carescapes, 6
- Caring
 - fathering, 22
 - masculinities, 23
- Carpetmakers, 179, 183, 188
- Chain migration, 101–102
- Child Protection Case Conference (CPCC), 136–137
- Child protection investigation, 139
- Child Protection Order, 137
- Childbirth, 141
- Childhood, 220
 - in village, 178–180
- Children, 81
 - care, 218
 - caring for children on-foot, 219
 - children’s family networks, 84
 - dual residence arrangements, 197–198
 - facilitating transition, 91
 - Hearing, 137–138
 - mobility, 198, 218
 - strategies of territoriality, 86–88
- Children Act (1989), 3
- Children’s geography*, 81
- Co-presence, 110–111
- Cohabitation, 59
- Collaborative autoethnography (CAE), 58, 62–64
- Collective narratives, 260
- Colonialism, 11
- Commercial surrogacy, 142
- Crime and Disorder Act (1998), 3
- Culturally embeddedness, 61

- De Marino’s concept, 255
- Denmark, family life in, 118–119
- Detraditionalisation, 4
- Dramaturgical stress, 70
- Dual residence, 196–197, 203
 - families, 201

- Emotions, 13, 20n1, 23, 202, 219
 - bordering, 22
 - expressing, 90–91
 - gender, 22
 - maps, 84–86
 - on move, 202–207
 - reflexivity, 20, 23–24, 26, 33–34
 - selfhood, 179
 - support of parents, 205
 - work, 205
- Encounters, 168

- Ethnographic methods, 104
- European Convention on Human Rights (1950), 40
- European Research Council (ERC), 81*n*1
- Ex-industrial landscape, 178–192
- Familial imprisonment, 41
- Familial togetherness, notion of, 66
- Family-hood, 5
- Family/families, 2, 5–7, 12–14, 41–43, 57–58, 80, 101
- change, 196, 198, 203
 - contact, 43–45, 51
 - display, 235–236
 - financial hardship, 42
 - ICT-based communication, 111
 - im/possible stories of, 68–70
 - mobilities, 7, 155, 235
 - and models, 249–251
 - models, 256
 - practices, 3, 10, 60–61, 66, 120, 198
 - relationships, 20, 141
 - separations, 20
 - traces of, 64–66
 - transitions, 9, 200–201
 - well-being, 258
- Fatherhood, 22–23, 179, 189
- Fathering, 20–22
- Fatherlessness, 181–182, 190–192
- Fathers, 22–24
- European, 20–21
 - Scottish and Romanian, 20–21, 33
- Feminist ethics of care, 219
- Feminization of migration, 102
- Fieldnotes, 186–187
- Focus group, 187–189
- Gender, 102
- gendered role, 102
- Geography of harassment, 185
- Global labour markets, 6
- Graduation ceremonies, 123–125
- Grandparenthood, 125–127
- Grounded theory, 22
- Heteronormativity, 221
- ‘Home’, 8, 61
- space, 82
- Imagined communities, 249
- Immobility, 4
- Imprisonment, 8
- administrative restrictions, 43–45
 - familial, 41
 - prison visitation, 47, 50
 - prisoners’ families, 40
- Incentive and Earned Privileges scheme (IEP scheme), 43–44
- Individualisation, 4
- Information and communication technologies (ICTs), 9, 99–101
- methodology, 103–104
 - migration decisions, 107–109
- ‘Insider’ research, 140
- Intensive parenting, 41–42
- cultures, 60
- Interdependent mobilities systems, 103
- Intergenerational co-residence, 7
- Intergenerational, 117–118
- birthdays, 125–127
 - co-residence, 7
 - conceptualisation, 119–121
 - methods and data, 121–123
 - relations, 119–121
- Interlocking processes, 23
- Intimate relationships, 1–2, 8, 11, 64
- Italy
- Italian contemporary migration, 11
 - Italian migrants, 261
 - Italian migration, 251–253
 - Italian motherhood, 250
- Jeremy Kyle Show, The*, 192
- Kinship
- affinities, 235
 - bonds, 236

- kin connectedness, 4
- kin-work task, 102
- Landscape for a Good Woman*, 178–179
- ‘Landscapes of loss’ project, 178, 183
- Life course
 - analysis, 158–159
 - theory, 119–120
 - transitions, 9
- Life stories, 234
- Lifestyle migrants, 257
- Linked lives, 235
- Lived experience of family, 2, 4, 6, 8
- Lived space, 81–83, 86, 88
- Living apart together (LAT), 8, 58–61, 80
- Living together apart (LTA), 8, 58
- Local family networks, 110
- Love, 20, 20*n*1, 23
 - paternal, 20
 - social construction of, 22
- Maintenance Order Act (1958), 181
- Masculinity, 34
- Mass Observation Archive, 156, 160–161, 163–166
- Material feminist
 - approach, 216
 - relational ontology, 219
- Materiality, 88–89
- Memory, 32, 190
- Migrants, 250
- Migration (*see also* Mobilities), 250, 252, 257
 - decisions, 107–109
 - north–south, 251
 - stepwise, 109–110
 - women’ s, 102
- Mobile methods, 136, 140
- MobileKids, 80–81
- Mobilities (*see also* Migration), 82–83
 - approaches, 7
 - cultures of, 84, 252
 - cyclical mobility, 86
 - digital, 103, 108
 - Italian migration and European, 251–253
 - perspective on transnational families, 101–103
 - physically on move, 201–202
 - practicing, 196
 - relationally on move, 208–209
 - unstable, 141–143
- Moments of care, 216, 221–227
- Moral order, 249
- Morocco, New Migration of Italian Women in, 249–262
- Motherhood, 20, 179, 219
- Motion
 - Burkitt’s theory of, 22
 - families in, 2–7, 12–14, 60, 62
 - perpetual motion of mobility, 156–157
 - relationality of, 141
 - uneven motion and resistance, 9–10
- Multi-disciplinary perspectives, 62
- Multi-local(ity), 82–83
 - families, 8, 80
 - living, 82
 - residentiality, 82
- Network capital, 108
- Non-migrant family, 102–103
- Nuclear family, 80
- NVivo, 40, 123
- One-day diaries, 160
- Parental/parenting/parenthood, 7
 - constructions of, 180–183
 - determinism, 60
 - love, 33–34
 - performing confirmation, 127–128
 - relationship, 182
 - resistance, 143–145
 - separation, 196
- Participative methods, 84
- Paternal love, 20–22, 24, 34
- Planned activities, 167–168
- Play(ing), 225

- Policymakers, 100
 Polytopical dwelling, 82
 Post-divorce families, 80
 Post-imprisonment, 43
 Practices
 of emotion, 20
 of family, 20
 family, 34, 66, 83, 111
 of gender, 20
 Practicing mobility, 196
 Pre-birth , 137, 139, 141, 148
 child protection, 136–139
 Child Protection Case Conference (PBCPCC), 137
 period, 141
 Precarious labour markets, 6
 Professional resistance, 145–146
 Psychological selfhood, 179

 Register of Italians Abroad (AIRE), 253
 Relational agency, 236–237
 of care-experienced young people, 234
 disrupted, 243–244
 family display, 235–236
 fatherhood and building, 244–245
 impending motherhood and developing, 237–240
 motherhood and inter-generational reconciliation as, 240–243
 Relational elasticity, 70
 Relationality, 59, 101, 237
 of emotions, 141
 Report of the Committee of One Parent Families (1974), 181–182
 Reproductive choices, 257
 Researcher reflexivity, 140
 Researching paternal love, 22
 Resentment, 24, 26
 Resistance narratives, 143
 parental resistance, 143–145
 professional resistance, 145–146
 resistance through faith, 146–147
 Rituals, 120
 conceptualisation, 119–121
 occasions, 117–118, 129–130
 types, 123

 Scotland, 20
 Scottish child protection system, 137
 Self-disclosure, 63
 Sense of place, 90, 188, 192
 Sensory ethnographic principles, 234
 Separation, 196*n*1, 200, 203
 Shared custody, 81*n*3
 Single-parent families, 80
 Social
 constraints, 217
 construction of love, 22
 imaginary, 250
 legitimacy, 61
 workers, 136–137
 Social work, 135
 home visit, 136
 Socio-spatial arrangement of family, 58
 Sociology of childhood, 198
 Sociospatial network game, 84–85
 Space, 80, 82–83
 spatial embedding of family, 13
 spatialisation of families, 4
 spatiality of family, 2
 visible and less visible adaptations of, 66–68
 Stability, 1, 109
 Storytelling, 234
 Surrogacy, 142
 Suspended relationships, 59
 Synchronous activities, 167

 Television advertising, 7
 Temporalities of family practices, 2, 155–156
 analysis, 162–168
 methodology, 160–162
 orchestration of family time, 168–170
 and time, 156–160
 Temporary labour regimes, 6
 Territoriality, 82–83, 86–88

- Time, 156–160, 168
 - orchestration of family, 168–170
 - phenomenological readings, 159
 - time-use analysis, 158
- Traces, 10–12
- Traffic congestion, 169
- Transformations in family relations, 1
- Transitional change, 236
- Transnational
 - communication, 100, 104
 - families, 101
 - life, 6
 - livelihood, 110–111
 - mobilities perspective on, 101–103
 - social fields, 100
- UN Convention on Rights of Child (1989), 81
- Uneven mobilities, 9–10
- US immigration, 103
- Walking, 216, 225, 228
 - as family, 216–217
 - mothering and care, 217–218
 - sensory ethnographies, 220–221
- ‘Whole family’ approach, 40